



10-22-03

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1647**IN THE UNITED STATES PATENT & TRADEMARK OFFICE**

Applicant: Ashkenazi, et al. Docket No.: 39780-1618P2C32
Serial No.: 09/902,903 Group Art Unit: 1647
Filing Date: July 10, 2001 Examiner: Bridget E. Bunner
For: **SECRETED AND TRANSMEMBRANE POLYPEPTIDES AND NUCLEIC
ACIDS ENCODING THE SAME**

RECEIVED

MS: AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

OCT 24 2003

TECH CENTER 1600/2900

TRANSMITTAL

- ☒ Transmitted herewith are the following documents for the above-referenced application:
- ☒ Amendment and Response to Final Office Action with Exhibit A (Stephan declaration);
 - ☒ Request for two-month Extension of Time to file;
 - ☒ Authorization to charge Deposit Account No. 08-1641 in the amount of \$420.00 for the two-month Extension of Time to file.

STATUS

- ☒ Applicant is
- ☐ a small entity
 - ☒ other than a small entity.

EXTENSION OF TIME

- ☒ Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

Extension (months)	Fee for other than small entity	Fee for small entity
<input type="checkbox"/> one month	\$ 110.00	\$ 55.00
<input checked="" type="checkbox"/> two months	\$ 420.00	\$210.00
<input type="checkbox"/> three months	\$ 950.00	\$475.00
<input type="checkbox"/> four months	\$1,480.00	\$740.00

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Fee \$ _____

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CERTIFICATE OF MAILING (37 CFR 1.10(a))

CERTIFICATE OF MAILING BY "EXPRESS MAIL" - Rule 10: I hereby certify that this correspondence is being deposited on October 20, 2003 with the U.S. Postal Service "Express Mail, Post Office to Addressee" under 37 CFR 1.10 as **Express Mail** No. EV346725534US addressed to: Mail Stop: AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date: October 20, 2003


Cheryl Ann Rogers

FEE FOR CLAIMS

- ☐ If an additional extension of time is required please consider this a petition therefor.
- ☐ An extension for _____ months has already been secured and the fee paid therefor of \$ _____ is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request \$ _____

- ☐ The fee for claims (37 CFR 1.16(b)-(d)) has been calculated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)		SMALL ENTITY	OR	OTHER THAN A SMALL ENTITY	
Claims Remaining After Amendment		Highest No. Previously Paid For		Present Extra		Rate	Addit. Fee	Rate	Addit. Fee
Total *	Minus *0*	20	=	0	x9=	\$		x18=	\$
Indep. *	Minus *0*	3	=		x40=	\$		x80=	\$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+130=	\$		x260=	\$
						TOTAL ADDIT.FEE	\$	OR	TOTAL ADDIT. FEE
									\$

- ☒ No additional fee for claims required.
- ☐ Total additional fee for claims required \$ _____.

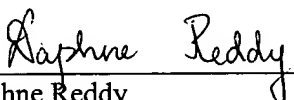
FEE PAYMENT

- ☐ Attached is a check in the sum of \$ _____ for additional claims fee.
- ☒ Charge Account No. 08-1641 the sum of \$420.00 for two-month Extension of Time to file.

FEE DEFICIENCY

- ☒ In the event that: a) no check to cover the filing fee is enclosed, b) any above-referenced check is inadvertently omitted or lost, or c) any enclosed check is in an amount less than or greater than the required fee, the Commissioner is authorized to charge any required fees, additional fees, or credit any overpayment to Deposit Account 08-1641.
- ☒ Attached is a postcard for date-stamped return as confirmation of receipt of these materials.

Date: October 20, 2003


 Daphne Reddy
 Reg. No. 53,507

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